

Central Square Central School District
Regular Board of Education Meeting
May 21, 2018, 6:30 p.m.
Paul V. Moore High School Library

AGENDA

- A. Call to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Special Presentations to the Board
 - * 1. [County Government Day](#)
 - Mr. Patrick Ladd, CSMS Social Studies Teacher
- E. Reports
 - * 1. Approval of Meeting Minutes [May 7, 2018](#)
 - 2. Unfinished Business
 - District-wide Safety & Security
 - Safety Patrol Officers
 - 3. Board President/Vice President Reports
 - Upcoming Board of Education Presentations
 - 4. Board Member Reports
 - Board Recognition Program
 - 5. Superintendent's Report
- F. Items for Discussion and Action
 - * 1. [Approval of the May 15, 2018 Annual Meeting Budget Vote & Election Results](#)
 - * 2. [Approval of the Resolution with OCM BOCES for a Network Printing CoSer](#)
- G. Consent Agenda
 - * 1. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 2. Approval of Donations [Child Nutrition](#)
 - * 3. Approval of Disposals/Surplus Property a. [CSMS](#) b. [PVM](#)
 - * 4. [Approval of the Creation of the Managerial/Confidential Contract for the Secretary to the Assistant Superintendent for Instruction & Personnel and Executive Director of Elementary Education](#)
 - * 5. [Approval of the 4-year Tentative Agreement with the Secretary to the Superintendent](#)
 - * 6. [Approval of the 4-year Tentative Agreement with the District Treasurer](#)
 - * 7. [Approval of the 4-year Tentative Agreement with the Secretary to the Assistant Superintendent of Instruction & Personnel and the Executive Director of Elementary Education](#)
 - * 8. [Approval of the 4-year Tentative Agreement with the Secretary to the School Business Manager](#)
 - * 9. [Approval of the Memorandum of Agreement with the CSTA – Elementary Special Teachers](#)
- H. Personnel
 - * 1. [Instructional Personnel](#)
 - * 2. [Non-Instructional/Substitutes Personnel](#)
 - * 3. [Non-Instructional Personnel](#)
- I. Adjournment

* Indicates Documentation Included