

**Central Square Central School District**  
**Regular Board of Education Meeting**  
**August 8, 2022, 6:30 p.m.**  
**Paul V. Moore High School Cafeteria**

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**AGENDA**

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
  - Open Public Hearing/Comments/Adjournment     [Districtwide Safety Plan](#)
  - [https://www.cssd.org/cms/lib/NY50000232/Centricity/Domain/43/DWSP\\_2021-22\\_Final.pdf](https://www.cssd.org/cms/lib/NY50000232/Centricity/Domain/43/DWSP_2021-22_Final.pdf)
  - Open Regular Meeting
- C. Community Open Forum
- D. Special Presentations to the Board
  - \* 1. [Spotlight on Paul V. Moore High School](#) (originally scheduled for April 4)
    - Mrs. Kristin Enright, Executive Principal
  - \* 2. [Goals Results/Data Presentations](#)
    - Mrs. Erin Phillips, Assistant Superintendent for Curriculum and Instruction
- E. Personnel
  - \* 1. [Instructional Personnel](#)
  - \* 2. [Non-Instructional/Substitutes Personnel](#)
  - \* 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
  - \* 1. [Approval of Monthly Bills](#)
  - \* 2. [Approval of Treasurer's Report](#)
  - \* 3. Approval of Year-to-Date Budget Report (No items)
  - \* 4. Approval of the Budget Transfers Report (No items)
  - \* 5. [Approval of the Internal Claims Audit Report](#)
  - \* 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
  - 7. Approval of Board Appointments:
    - **Title IX Coordinator:** Concetta Galvan and Jamie Grimshaw
  - \* 8. [Approval of Disposals/Surplus Property](#)
  - \* 9. [Approval of the Revised 2022-2023 Board of Education Meeting Schedule](#)
  - \* 10. [Approval of the Tentative Agreement Between the CSSD and the SEIU Local 200 United: Central Square Food Service Unit](#)
  - \* 11. [Approval of the Memorandum of Agreement for the Social Worker Assistant](#)
  - \* 12. [Approval of the Revised 2022-2023 Central Square Instructional Calendar](#)
  - \* 13. [Approval of the Memorandum of Understanding Between the CSSD and the CSTA - Literacy Coach](#)
  - \* 14. [Approval of a Donation](#)

G. Reports

1. Board Member Reports
2. Superintendent's Report

H. Items for Discussion and Action

- \* 1. [Approval of the Second Reading of Proposed District Policies](#)
- \* 2. Approval of the 2022-2023 District-wide School Safety Plan
  - a. [District-wide School Safety Plan](#)
  - b. [District Code of Conduct](#)
  - c. [Public Employer Emergency Health Plan](#)
  - d. [Emergency Response Poster](#)

Proposed Executive Session

I. Adjournment

\* Indicates Documentation Included